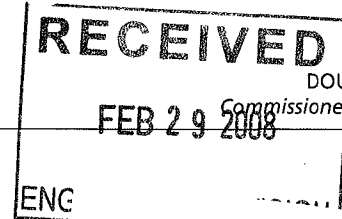




WASHINGTON STATE DEPARTMENT OF
Natural Resources



February 2, 2008

City of Bremerton
239 Fourth Street
Bremerton, WA 98310

Subject: Aquatic Lands Easement No.51-045730

Dear Grantee:

The Department of Natural Resources (DNR) is performing an audit of easement agreements for uses of state owned aquatic lands. Listed below is the property in question and the type of use currently listed as issued to you in our files.

← COVERED IN 51-046322
CSO?

← SANITARY FM ACROSS
PORT WASHINGTON NARROWS
E. OF WARREN AVE.
BRIDGE

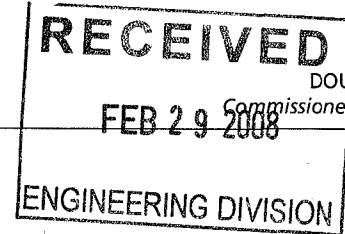
The harbor area in front of the East 30 feet of Government Lot 1 and the West 30 feet of Government Lot 2 (HIGH AVENUE) Section 14, Township 24 North, Range 1 East W.M., bounded by the inner and outer harbor lines and the sidelines of said portions of lots 1 and 2 produced to and across the harbor area to the outer harbor line as shown on the plat thereof on file in the office of the Commissioner of Public lands at Olympia, Washington.

AND

A strip of land being 250 feet North and West and 50 feet South and East of the following described: Beginning at the West 1/4 corner of section 13, T24N, R1E, W.M., Kitsap County, Washington; thence north 0 degrees 58' 18" East 2249.51 feet along the west line of said section 13, to the Government Meander Corner, thence North 71 degrees 44' 58" East 42.69 feet to the TPOB, thence South 89 degrees 01' 42" East 120.00 feet; thence along a curve to the left, having a radius of 200.00 feet and a central angle of 55 degrees 16' 13", an arc distance of 192.93 feet; thence North 35 degrees 42' 05" East 997.04 feet to the Government Meander line of section 12, T24N, R1E, and the end of this description, said easement being over Washington State owned Aquatic Lands.



WASHINGTON STATE DEPARTMENT OF
Natural Resources



DOUG SUTHERLAND
Commissioner of Public Lands

February 2, 2008

City of Bremerton
239 Fourth Street
Bremerton, WA 98310

Subject: Aquatic Lands Easement No.51-045730

Dear Grantee:

The Department of Natural Resources (DNR) is performing an audit of our rights-of-way and easement agreements for uses of state owned aquatic lands. Listed below is a description of the property in question and the type of use currently listed as issued to you in our files.

The harbor area in front of the East 30 feet of Government Lot 1 and the West 30 feet of Government Lot 2 (HIGH AVENUE) Section 14, Township 24 North, Range 1 East W.M., bounded by the inner and outer harbor lines and the sidelines of said portions of lots 1 and 2 produced to and across the harbor area to the outer harbor line as shown on the plat thereof on file in the office of the Commissioner of Public lands at Olympia, Washington.

AND

Astrip of land being 250 feet North and West and 50 feet South and East of the following described: Beginning at the West 1/4 corner of section 13, T24N, R1E, W.M., Kitsap County, Washington; thence north 0 degrees 58' 18" East 2249.51 feet along the west line of said section 13, to the Government Meander Corner, thence North 71 degrees 44' 58" East 42.69 feet to the TPOB, thence South 89 degrees 01' 42" East 120.00 feet; thence along a curve to the left, having a radius of 200.00 feet and a central angle of 55 degrees 16' 13", an arc distance of 192.93 feet; thence North 35 degrees 42' 05" East 997.04 feet to the Government Meander line of section 12, T24N, R1E, and the end of this description, said easement being over Washington State owned Aquatic Lands.

City of Bremerton
2/02/2008
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To help us update our files, please tell us if you are still using the referenced property, for the purpose of: sanitary sewer line, and provide us with a name, phone number, and address of the person responsible for management of this agreement.

If you are no longer using this property, or if our records are otherwise outdated (corporate name change, transfer of property interest, etc.) please provide us with the information necessary to correct our records.

Thank you for your assistance. Please call me at (360) 825-1631, extension 2604 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Linda Sunderland for".

Lindie Schmidt, Natural Resource Specialist
Shoreline District Aquatics Region

C: Region File
 Aquatic Resources File

ts/51045730Form51 letter.doc